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ORDER OF WORSHIP

**5<sup>TH</sup> SUNDAY AFTER EPIPHANY**

FEBRUARY 4, 2024

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ST. PAUL LUTHERAN CHURCH

8100 SHADY GROVE RD.

MECHANICSVILLE, VA 23111

SAINTPAUL-LCMS.COM

804.427.7500

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*LUTHERAN CHURCH – MISSOURI SYNOD*

## Sunday Schedule

Adult Bible Study – 9:15 a.m.

Traditional Worship – 10:30 a.m.

Rev. Rodney E. Bitely, Pastor  
Mr. Bill Moats, Choir Director  
Mr. Roger Sethmann, Organist  
Mrs. Debbie Harris, Church Secretary

### A Word About Communion

We Lutherans believe in the Real Presence, namely that Christ's body and blood are actually present with the bread and wine in a very special way (1 Cor. 10:16). Because we want to honor Christ and to grow closer to Him through this precious gift of forgiveness we practice close communion. Our faith in Christ brings us closer to Him and to each other. This sacrament is His way of keeping us close, that is, in union or communion with Him and fellow Christians. In order to build closeness, please read below before communing.

- ✦ I confess my sins to God and rely on Jesus Christ to save me from them.
- ✦ I believe that Christ is really present in this Sacrament and that with the bread and wine I actually receive His true body and blood.
- ✦ I intend, with the help of the Holy Spirit, to amend my sinful life and live a life that is pleasing to God.



#### As We Gather

*Living at a time when it seems the Church is under attack, we might long for a time when everyone was looking for Jesus. Whether they know or realize it, the world is looking for Jesus, that is, for an answer to sin, fear,*

*loneliness, pain, and death. Jesus is that answer. For this reason, our Lord had to continue to preach at the next town and the next. For this reason, we continue to proclaim the unchanging Gospel year in and year out, for it is the only Gospel by which any can be saved. May the Lord grant us zeal for His house and His kingdom!*

#### **Key:**

- △ – Stand
- Ⓟ – Pastor
- Ⓐ – Assistant/Reader
- Ⓒ – Congregation

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### **Prelude**

### **Welcome & Announcements**

*Stand*

## 686 Come, Thou Fount of Every Blessing



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
 3 Oh, to grace how great a debt - or Dai - ly I'm con -  
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
 help I've come; And I hope, by Thy good plea - sure,  
 strained to be; Let that grace now like a fet - ter  
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
 Safe - ly to ar - rive at home. Je - sus sought me when a  
 Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I  
 How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
 strang - er, Wan - d'ring from the fold of God; He, to  
 feel it; Prone to leave the God I love. Here's my  
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
 heart, O take and seal it, Seal it for Thy courts a - bove.  
 an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735-90, alt.  
 Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg  
 Text and tune: Public domain

### Invocation

*Matthew 28:19b; 18:20*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Confession & Ablution

*Psalm 124:8; Psalm 130:3–4; Luke 18:13; [John 20:19–23]*

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** **Amen.**

# Service of the Word

## Kyrie

Mark 10:47

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**P** Help, save, comfort and defend us, gracious Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

# Gloria in Excelsis

Luke 2:14; John 1:29



1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Introit

*Psalm 13:3–5; antiphon: v. 6*

- P** I will sing to the LORD,  
**C** **because he has dealt bountifully with me.**  
**P** Consider and answer me, O LORD my God;  
**C** **light up my eyes, lest I sleep the sleep of death,**  
**P** lest my enemy say, “I have prevailed over him,”  
**C** **lest my foes rejoice because I am shaken.**  
**P** But I have trusted in your steadfast love;  
**C** **my heart shall rejoice in your salvation.**  
**P** Glory be to the Father and to the Son and to the Holy Spirit;  
**C** **as it was in the beginning, is now, and will be forever. Amen.**  
**P** I will sing to the LORD,  
**C** **because he has dealt bountifully with me.**

## Salutation and Collect of the Day

*Epiphany 5*

- P** The Lord be with you.  
**C** **And also with you.**
- P** Let us pray...O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C** **Amen.**

*Sit*

*He brings us out and calls us by name.*

**A** The Old Testament Reading is from Isaiah, chapter 40.

Do you not know? Do you not hear?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?  
It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to dwell in;  
who brings princes to nothing,  
and makes the rulers of the earth as emptiness.  
Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows on them, and they wither,  
and the tempest carries them off like stubble.  
To whom then will you compare me,  
that I should be like him? says the Holy One.  
Lift up your eyes on high and see:  
who created these?  
He who brings out their host by number,  
calling them all by name,  
by the greatness of his might,  
and because he is strong in power  
not one is missing.  
Why do you say, O Jacob,  
and speak, O Israel,  
“My way is hidden from the LORD,  
and my right is disregarded by my God”?  
Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.  
He gives power to the faint,  
and to him who has no might he increases strength.  
Even youths shall faint and be weary,  
and young men shall fall exhausted;  
but they who wait for the LORD shall renew their strength;  
they shall mount up with wings like eagles;



they shall run and not be weary;  
they shall walk and not faint.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

## Epistle

*1 Corinthians 9:16–27*

*"I do it all for the sake of the Gospel."*

- A** The Epistle is from 1 Corinthians, chapter 9.

If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

For though I am free from all, I have made myself a servant to all, that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. I do it all for the sake of the gospel, that I may share with them in its blessings.

Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. So I do not run aimlessly; I do not box as one beating the air. But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

*Stand*

## Gradual

*Psalm 117:1–2a; 96:8*

- P** Praise the LORD, all nations!
- C** **Extol him, all peoples!**
- P** For great is his steadfast love toward us,
- C** **and the faithfulness of the LORD endures forever.**
- P** Ascribe to the LORD the glory due his name;
- C** **bring an offering, and come into his courts!**

## Holy Gospel

*Mark 1:29–39*

*Everyone was looking for Jesus.*

- P** The Holy Gospel according to St. Mark, the first chapter.
- C** **Glory to You, O Lord.**

Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

That evening at sundown they brought to him all who were sick or oppressed by demons. And the whole city was gathered together at the door. And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. And Simon and those who were with him searched for him, and they found him and said to him, "Everyone is looking for you." And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." And he went throughout all Galilee, preaching in their synagogues and casting out demons.

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.**

*Sit*

## Children's Message

*All children, preschool age through elementary school, are invited to come forward for a special message.*

## 727 On Eagles' Wings



1 You who dwell in the shel-ter of the Lord, Who a -  
 2 snare of the fowl - er will nev - er cap-ture you, And  
 3 You need not fear the \_\_\_\_\_ ter - ror of the night, Nor the  
 4 For to His an - gels He's giv - en a com - mand To



bide in His shad - ow for life,  
 fam - ine will bring you no fear;  
 ar - row that flies \_\_\_\_\_ by day; Though  
 guard you in all of your ways; Up -



Say to the Lord: "My \_\_\_\_\_ ref - uge, My \_\_\_\_\_  
 Un - der His wings your \_\_\_\_\_ ref - uge, His \_\_\_\_\_  
 thou - sands \_\_\_\_\_ fall a - bout you,  
 on their \_\_\_\_\_ hands they will bear you up, Lest you



rock \_\_\_\_\_ in whom \_\_\_\_\_ I \_\_\_\_\_ trust!"  
 faith - ful - ness \_\_\_\_\_ your \_\_\_\_\_ shield.  
 Near you it shall \_\_\_\_\_ not \_\_\_\_\_ come.  
 dash \_\_\_\_\_ your foot a - gainst a stone.

### *Refrain*



And He will raise you up on ea - gles' wings,



Bear you on the breath of dawn, Make you to shine like the



- P** For the sick and dying and for all those who care for them, *especially...*, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:
- C** **Lord, have mercy.**
- P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy. Amen.**

*Sit*

## Offering

## Voluntary

*Stand*

# Service of the Sacrament

## 805 Praise God, from Whom All Blessings Flow

△ Praise God, from whom all bless - ings flow; Praise Him, all  
 crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
 host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711  
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
 Text and tune: Public domain

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

- P** The Lord be with you.
- C** **And also with you.**
  
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
  
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Lord's Prayer

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,

**but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

*John 1:29*



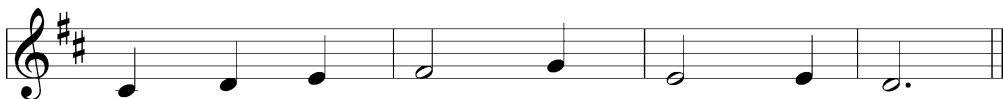
**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke



## Distribution

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.

**Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

**Amen.**

*Stand*

## Nunc Dimittis

Luke 2:29–32

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- P** Let us pray... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benedicamus

*Psalm 103:1*

- P** Let us bless the Lord.
- C** Thanks be to God.

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.
- P** Go in peace.
- C** Serve the Lord!

## 790 Praise to the Lord, the Almighty

*sts. 1-3, 5*

1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord, who o'er all things is won - drous - ly  
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
 5 Praise to the Lord! O let all that is in me a -

a - tion! O my soul, praise Him, for He is your  
 reign - ing And, as on wings of an ea - gle, up -  
 made you, Health has be - stowed and, when heed - less - ly  
 dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
lift - ing, sus - tain - ing. Have you not seen All that is  
fall - ing, has stayed you. What need or grief Ev - er has  
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
need - ful has been Sent by His gra - cious or - dain - ing?  
failed of re - lief? Wings of His mer - cy did shade you.  
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650-80; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Ander Theil Des Erneueren Gesang-Buchs, 1665, Stralsund  
Text and tune: Public domain

## Postlude

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Service, 2024-02-04, Epiphany 5.docx



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A Congregation Sharing Christ's Salvation  
By Grace...  
Through Faith...  
Revealed in Scripture...  
Alone.